DISTANCE LEARNING APPLICATION FORM - 2025 INTAKE

Application processing fee: K250 for Zambian & SADC citizens K350 for Non-SADC citizens



Private Bag CH99 Tel +260 211 282496 LUSAKA

| RECEIPT NO | | COLLEGE | | | |
|---------------------------------|--|----------------|---|-------------------------------|-----------|
| | NATURAL RESOL | | VELOPMEN | IT COLLEGE | |
| | ERSONAL AND CONTACT rt H on page 2 before completing th | _ | te the form in a c | clearly legible hand writing. | |
| SURNAME:. | | O | ther names: | | |
| NRC №: | Natio | onality: | | Sex: F | M |
| ate of birth | (Date/Month/Year):/. | // | | | |
| ostal/Phvsi | cal Address: | | | | |
| , , | | | _ | wn: | |
| : mail addra | | | | | |
| E-mail address: | | | Use valid e-mail and phone numbers as these will be used to contact you | | |
| lobile/Phon | e number: | | L | as these will be used to com | act you |
| o you suffe | er from a serious illness or disa | ability? Yes | No | | |
| "Yes," state | e the nature of illness or disab | ility: | | | |
| nter the n elow. To b | UALIFICATIONS umerical grade you obtained selected, you need to have | Credits or bet | ter in five (5) | subjects - one from categ | |
| | ry B, one or two subjects from | | | | ODADE |
| CATEGORY | Y SUBJECT G English Language | RADE | CATEGORY | SUBJECT Commerce | GRADE |
| Α | English Literature | | | Principles of Accounts | |
| | Advanced Mathematics | | D | Civic Education | |
| В | Mathematics | | | Geography | |
| С | Chemistry | | | History | |
| | Physics | | | Religious Education | |
| | Science (Combined) Agricultural Science | | | Nutrition Metal Work | |
| | Biology/Human Biology | | | Technical Drawing | |
| | Environmental Science | | | Toominaar Brawing | |
| r Agricultura | olicants for Food and Nutrition al Science) from Category C, RELEVANT TERTIARY QU ALIFICATION | and one subje | oct from Categ | | CLASS |
| | lificate in Marketing | | llege - Lusak | | Merit |
| | , | | | | |
| ΔRT D· Δ | PPLICANT'S PREFERREI | | DDATION ST | TATUS: (tick only one pre | ferred on |
| | | _ | | TAL SO. (HOR OTH) OHE PIE | norrou op |
| a) Boarding | (D) L | Day scholar | | | |

| PART I | E: EMPLOYMENT | | | | | | | |
|---|--|---|---|--|--|--|--|--|
| Present employment (job title) | | | | | | | | |
| Employer | | | | | | | | |
| | of employment (give details) | | | | | | | |
| | | | | | | | | |
| PART I | F: SPONSORSHIP | | | | | | | |
| Indicate | e the source of financing for your intended training | | | | | | | |
| Employer Self Guardian | | | | | | | | |
| Other | specify | | | | | | | |
| | | | | | | | | |
| PART (| G: DECLARATION | | | | | | | |
| correct. submis to crimi Should | re that the information I have supplied in this applied. That all documents supplied with this application sion of forged or fraudulent documents and informational proceedings against me. my application for be successful, I agree that I will be the declare that I will meet tuition and all other fees as | n are leg tion will v | gal and not fraudulently obtained, and that warrant immediate dismissal and may lead by all applicable college regulations. | | | | | |
| Signature | | | | | | | | |
| PART H: NOTES (READ THIS BEFORE FILLING THIS APPLICATION) | | | | | | | | |
| a) This page has useful instructions and dates; make a copy for your reference. | | | | | | | | |
| b) Ensure that you provide current and working contact details. Your phone and email address may be used to | | | | | | | | |
| contact you; if your contact details change after you have submitted this application form, ensure that you | | | | | | | | |
| notify the college as soon as possible. c) The college offers six (6) programs of study under distance learning for which you can apply. These are: | | | | | | | | |
| 1 | Agriculture | 2 | Agricultural Education & Extension | | | | | |
| | a.) Agricultural Business Management major | 3 | Agricultural Engineering | | | | | |
| | b.) Animal Science major | 4 | Fisheries and Aquaculture | | | | | |
| | c.) Cashew Production & Technology major | 5 | Food and Nutrition | | | | | |
| | d.) Crop Science major | 6 | Water Engineering | | | | | |
| (NR0 You s This Bank | ure that you attach certified photocopies of your C), as well as copies of any relevant tertiary qualifice should also attach the deposit slip for K250 application fee can paid by direct cash deposit into account nark: ZANACO , Branch: Twin Palm , Lusaka application will not be considered if any of these | ations (i. ion proce me: NRD | e. at least two-year college certificates). essing fee. C Business, Account No: 1166700300144 | | | | | |
| e) Duly | filled application form, addressed to the "Princip | al," shou | ld be sent to NRDC by mail to Private Bag | | | | | |

- e) Duly filled application form, addressed to the "Principal," should be sent to NRDC by mail to Private Bag CH99, Lusaka; or delivered in person to the Accounts Office at the college campus off Great East road. Alternatively, the application documents and the bank deposit slip (see (d) above), can be scanned and sent by email to apply@nrdc.biz
- f) Fees payable per semester during the 2025 academic year by first year students will be K4,260 for those who will attend the redidential school as day-scholars. Boarding students will pay K6,040 (to cover tuition, accommodation, and meals). Non-SADC citizens pay 50% more of these indicated fees.
- g) Those who apply via email must ensure that the original bank deposit slip for the application processing fee is also is sent by post to The Accountant, NRDC, P/B CH99, Lusaka, as soon as possible for receipting before it fades.